



AMERICAN KENNEL CLUB

# AKC COONHOUND EVENT APPLICATION

This application can be used to book up to entire year's dates. Dates are published online at:

[www.akccoondogs.org](http://www.akccoondogs.org)

Click on "Events" and then "Events Calendar" – website mobile phone friendly.

**Dates must be submitted at least 3 weeks in advance.**

AKC Coonhound Events- 8051 Arco Corporate Dr, Suite 100 Raleigh, NC 27617-3390

Tel: 919-816-3909 / Fax: 919-816-4209 / [coonhounds@akc.org](mailto:coonhounds@akc.org)



Club Name: \_\_\_\_\_ Club No. \_\_\_\_\_ Hunt Location: (city,state) \_\_\_\_\_

**GIVE STREET ADDRESS (REQUIRED):** \_\_\_\_\_

Contact Person (Event Secy): \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ Alt. Telephone: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ email: \_\_\_\_\_

Club website: \_\_\_\_\_

**List 3 Committee Members (REQUIRED). Please put an asterisk (\*) beside 1 name to indicate which member is your chairperson.**

Name: \_\_\_\_\_ Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

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**The cost to book a date is \$25 (license fee) and can be sent in with results. If no entries no fee is due. 4 event types can be held on 1 day for \$25 (NH. BS. FT. WR). Bench Shows can be held without a hunt and 2 shows can be held on 1 date.**

DATE: _____	<input type="checkbox"/> Money Hunt(MH)	<input type="checkbox"/> Trophy Hunt(T)	<input type="checkbox"/> Poor Boy(PB)	<input type="checkbox"/> Youth Hunt(Y)	Entry \$ _____	Deadline: _____
<input type="checkbox"/> Bench Show -	Entry \$ _____	Deadline: _____	<input type="checkbox"/> 16 DOG SPORTMIX SHOWDOWN SERIES (SP)		<b>DOUBLE HEADER HUNT :</b>	
<input type="checkbox"/> Field Trial -	Entry \$ _____	Deadline: _____	Entry \$ _____		<input type="checkbox"/> YES <input type="checkbox"/> NO	
<input type="checkbox"/> Water Race -	Entry \$ _____	Deadline: _____	Deadline: _____		IF YES THEN COMPLETE:	
			<input type="checkbox"/> Heritage Hunt (HH)		2nd hunt deadline time: _____	
			Entry \$ _____		2nd hunt entry fee: _____	
			Deadline: _____			

If date is for an event such as a State Youth Championship, State Champions, etc. please provide all the specific info so that it can be advertised.

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Club Name: \_\_\_\_\_ Club No. \_\_\_\_\_ Club Contact & Tel: \_\_\_\_\_

<b>DATE:</b> _____	<input type="checkbox"/> Money Hunt(MH)	<input type="checkbox"/> Trophy Hunt(T)	<input type="checkbox"/> Poor Boy(PB)	<input type="checkbox"/> Youth Hunt(Y)	Entry \$ _____ Deadline: _____
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