

AKC COONHOUND EVENT APPLICATION

This application can be used to book up to entire year's dates. Dates are published online at: www.akccoonhounds.org



Click on "Events" and then "Events Calendar" – website mobile phone friendly. **Dates must be submitted at least 3 weeks in advance.**

AKC Coonhound Events- 8051 Arco Corporate Dr, Suite 100 Raleigh, NC 27617-3390

Tel: 919-816-3909 / Fax: 919-816-4209 / coonhounds@akc.org

| | DRESS | | | Club No | | , | y,state) | | |
|---|---------------------------|------------------------|------------|-----------------------------------|-------------------------|----------------------------|--|--|--|
| | | | | Telephone:Alt. Telephone: | | | | | |
| | | | | email: | | | | | |
| Club website: | | | | | | | | | |
| | | | | s: City, State, Zip: | | | | | |
| | | | | City, State, Zip: | | | | | |
| Name: | | | | City, State, Zip: | | | | | |
| The cost to book a date is \$25 (license fee) and can be sent in with results. If no entries no fee is due. 4 event types can be held on 1 day for \$25 (NH. BS. FT. WR). Bench Shows can be held without a hunt and 2 shows can be held on 1 date. | | | | | | | | | |
| DATE: | 1— | • , , | | • • — | | ☐ Youth Hunt(Y) E | ntry \$ Deadline: | | |
| Bench Show - | Entry \$ __ | Deadline: | | ☐ Heritage Hunt (Entry \$ | HH) | adlina. | DOUBLE HEADER HUNT : | | |
| Field Trial - | Entry \$ | Deadline: | | | | adline: | YES NO IF YES THEN COMPLETE: | | |
| | | Deadline: | | ☐ Ladies Hunt (Literate Sentry \$ | ∃) Dea | adline: | 2 nd hunt deadline time: | | |
| If date is for a | n event s | uch as a State Youth | Champions | | | | info so that it can be advertised. | | |
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| DATE: | | Money Hunt(MH) | ☐ Trophy | Hunt(T) Poor | Boy(PB) | ☐ Youth Hunt(Y) = | ntry \$ Deadline: | | |
| | | Deadline: | | ☐ Heritage Hunt (H | | | DOUBLE HEADER HUNT : | | |
| Field Trial - | Entry \$ | Deadline: | | Entry \$ Ladies Hunt (LH | Dea | adline: | YES NO IF YES THEN COMPLETE: | | |
| Water Race - | Entry \$ | Deadline: | | Ladies Hunt (LH Entry \$ |) Des | adlina: | 2 nd hunt deadline time: 2 nd hunt entry fee: | | |
| If date is for a | n event s | uch as a State Youth | Champions | - | | | info so that it can be advertised. | | |
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| Club Name: | Club No | Club Contact & Tel: | | | | | | | | |
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